

CALL FOR ENTRY
Gold Show
January 19 – February 21, 2019



Anton Art Center
Celebrating 50 years!

ELIGIBILITY

Open to new and existing members in good standing of the **Lakeside Palette Club of St. Clair Shores, Mount Clemens Art Association, Romeo Guild of Art, and Warren Tri County Fine Arts Association, Inc.** Please visit the 'Exhibit Philosophy' page on our website for info on how to become a new member of an artist group. Artworks must be original, gallery ready, and completed within the last two years. All works previously displayed at the Anton Art Center are ineligible. Our shared theme for this show is *gold*. Juried by Keith Rayner.

PRESENTATION

Important Notes:

- All media are acceptable, including painting, drawing, sculpture, glass, metal, fiber, photography, etc.
- Maximum of 40 inches in any direction (including frame) and 30 pound maximum weight.
- All entries must arrive ready to be safely and securely installed. Pedestals are available for 3D work.
- 2D work must be prepared to hang by appropriate weight-bearing wire ONLY.
- If mat board is used, it must be white or black matting ONLY. No glass covers for work over 16x20 in.
- Any other methods of display must be reviewed and approved prior to entry.

NOTE: The Anton Art Center reserves the right to remove artwork prior to jurying that does not comply with standard guidelines and rules listed.

ENTRY PROCEDURE

- \$10 Entry Fee per artist.
- Limit two entries PER PERSON regardless of number of group memberships.
- Fill out entry form and label(s) and secure to back- or under-side of your artwork(s).
- Submit **completed entry form, entry fee, and labeled artwork(s)** to the Anton Art Center on designated receiving day and time to be eligible for jurying and/or exhibition.

AWARDS

1st, 2nd and 3rd prizes will be chosen by the juror and awarded at the reception and award ceremony.

SALES

The Art Center retains a 40% commission on all sales. Any artwork designated *Not for Sale* (NFS) must provide value upon entry for insurance purposes.

CALENDAR NOTES

RECEIVING/DEADLINE	Wednesday, January 16, 11AM-5PM (need 1-2 volunteers per group)
PICK UP Non-accepted	Friday, January 18, 10AM-5PM (Jury results sent by Friday morning)
EXHIBIT DATES	Saturday, January 19-Thursdays, February 21, Second Floor
RECEPTION & AWARDS	Saturday, January 19, 2-4PM. <i>Refreshments provided by groups as arranged:</i> MCAA: Veggie Tray LPC: Cheese & Crackers WTCFA: Punch & Beverages RGA: Dessert
PICK UP ARTWORK	Friday, February 22, 10am-5pm

NOTE: By 5pm on February 22, 2019, any unclaimed artwork becomes property of the Anton Art Center unless other arrangements are made in advance.



ANTON ART CENTER, 125 Macomb Place, Mount Clemens, MI 48043

Tel. (586) 469-8666 | Fax (586) 469-4529 | www.theartcenter.org | sahazzard@theartcenter.org

ENTRY FORM

Please print neatly. Entry form must be completed and submitted with artwork and payment to be eligible.

Member in good-standing of (*mark only one*): LPC MCAA RGA WTCFA

Are you a member of the Anton Art Center? Yes No, sign me up Not at this time

Name _____

Phone (HOME) _____ (CELL) _____

Address _____

City _____ State: _____ Zip _____

Email _____

ENTRY #1 TITLE _____ YEAR: _____ PRICE _____

MEDIUM _____ DIMENSIONS _____

ENTRY #2 TITLE _____ YEAR: _____ PRICE _____

MEDIUM _____ DIMENSIONS _____

Artist Agreement

Entry constitutes consent to reproduce images for publicity, virtual exhibit, etc. I have read and understand the entry procedure as listed. I agree that the Anton Art Center in Mount Clemens shall not be responsible for any loss or damage to artwork. I release and hold harmless the Anton Art Center, its agents and employees of any liability that may arise by damage, loss or theft while said work is presented in "Gold Show".

X _____
SIGNATURE

DATE

ADMINISTRATION USE ONLY

Entry fee: \$10.00 per artist

PAID: Cash Check/M.O. # _____

Staff: _____ Date: _____

Approved XCL XDB

----- PRINT CLEARLY--CUT AND FASTEN TO BACKSIDE OF YOUR ARTWORK -----

Label #1

Gold Show, 2019

Name _____

Group LPC - MCAA - RGA - WTCFA

Title _____ Year: _____

Medium _____

Price _____ Dimensions _____

Label #2

Gold Show, 2019

Name _____

Group LPC - MCAA - RGA - WTCFA

Title _____ Year: _____

Medium _____

Price _____ Dimensions _____