



A RECREATION DEPARTMENT CO-SPONSORED ORGANIZATION

lakeside palette club of st. clair shores

NEWSLETTER

www.lakesidepaletteclub.org

APRIL 2019

Corresponding Sec'y/Editor—Walt Kempksi—email: kempskiw@aol.com



Next General Meeting is

Monday, April 1

6:30 p.m. in the Gilstorf Meeting Room at the St. Clair Shores Library, 11 Mile at Jefferson.

The April meeting is a great way to connect with other artists and learn about shows and exhibits in our area. The public is welcome and encouraged to attend. Meeting time is 6:30-8:30 pm. Refreshments will be served after the meeting.

2019 LPC Board

(elected positions)

President Deni Metivier
586-229-7331 • eaight@hotmail.com

1st Vice President Tom Joseph
586.791.4047

2nd Vice President (Publicity) Tom Sherry
586.294.2889
tomsherryphoto@yahoo.com

Recording Secretary ... Sandi Morrison
586.777-8109 • morrisonsandi@gmail.com

Corresponding Secretary . Walt Kempksi
586.775.7528 • kempskiw@aol.com

Treasurer Mary Palazzola
586.294.7530 • maryspala@yahoo.com

Membership Debbie Burnham
586-293-1139
dburn2000@wideopenwest.com

LPC SPRING SHOW AROUND THE CORNER!

Here's the schedule of dates for the LPC Spring Show:

Friday, April 26 Money to Mary Palazzola (\$15 for up to 2 entries)

Tuesday, April 30 Drop of artwork to SCS Adult Ed Center, 10am-2pm

Wednesday, May 1 Judging with artist Eugene Clark

Tuesday, May 7 Annual Spring Dinner at Assumption Cultural, 6pm

We'll need people to help move the art over to Assumption Tuesday During the day! Call Tom Sherry or Walt Kempksi to volunteer your help and vehicle.

DINNER RESERVATIONS and money for Spring Dinner must be in by April 22 to Mary Palazzola. Dinner fee will be only \$20.00 per person.

Things to consider:

• LPC offers sincere condolences to Erlann Ploeger on the passing of her husband Tom.

• **PAINTOUTS.** The Club is looking for suggestions for paintout locations for the summer. We will be going to Wahby Park, Selinsky Farmhouse and Lake St. Clair Metropark as usual, but any other suggestions are most welcome.

• **LIVE MODEL POSTPONED.** The live model session at the studio has been re-scheduled for May 21 from 11am-2pm. Watch your email for more information.

• **Anton Postcard Show.** Anton Center invites artists to create postcard-sized works of art for their mailed-in artwork contest celebrating the center's 50th anniversary. All postcards that meet the guidelines and are received by the postmark date will be displayed in the 2nd level gallery space. One postcard will be selected as Best in Show. Submissions postmark deadline is April 17, 2019. For more information on size of art, contact Anton's Stephanie Hazzard at 586-469-8666. LPC will be running their own postcard contest for LPC members.

• **MANY THANKS** to Stephanie Hazzard of Anton Center for her excellent critique.

LPC BOARD ELECTIONS MAY 14! YOUR CLUB NEEDS YOU NOW!

We will soon be nominating for a new slate of Board officers. Many of our Board members have been on the Board for many years. It's time to involve some new members with new ideas to run the Club. If you are interested in serving on the Board for YOUR Lakeside Palette Club, talk to any board member.

Snacks for April 1

Peng Brooks • Walt Kempksi

2019 LPC Spring Art Exhibition & Sale

The 2019 LPC Spring Art Exhibit will be held at the SCS Adult Education Center at 23055 Masonic, SCS.

DEADLINE FOR ENTRIES:

Mail entries to Mary Palazzola, 22211 Twelve Mile Road, St. Clair Shores, MI 48081. Entry form and fee must be received by Friday, April 26, 2019.

ART INTAKE:

Paintings MUST be delivered to the SCS Adult Ed Center on Tues., April 30, from 10 am to 2 pm.

IF YOU CURRENTLY HAVE PAINTINGS ON THE WALLS AT THE ADULT ED CENTER, PLEASE REMOVE THEM BY MONDAY, APRIL 29!

JUDGING

Judging will take place on Wednesday, May 1, 2019

RECEPTION:

Reception dinner and awards on Tuesday, May 7 at 6:00 p.m. Make your dinner reservation with Mary by April 15.

SHOW DATES:

The Spring Show will run from May 7 to May 31.

ALL MEDIA ARE ACCEPTED: Oil, Acrylic, Watercolor, Tempera, Pastel, Drawing, Mixed Media (including Collage), Sculpture and Photography (including Digital art).

This is a juried show. Not all pieces may be accepted.

FEES: \$15.00 nonrefundable entry fee for 1 to 2 pieces. Prizes Commission on sales is 10%, payable to the Lakeside Palette Club.

PRESENTATION OF ARTWORK

All Artwork must be dry and ready to hang. NOTE: Please, NO FLIMSY SERRATED OR SAWTOOTH HANGERS!! Entries submitted with dirty mats, damaged frames (we know the difference between “stressed” and damaged), not wired correctly or unwired will be denied entry. Our presentation is a reflection of our club and its members.

VOLUNTEER TIME

We will need volunteers to help with receiving, set-up, and hanging. Sign-up charts will be at the April and May meetings. Please sign up and help make the show a success and enjoyable for all.

GUIDELINES FOR JUDGING ORIGINALITY

See the LPC By-Laws for complete description. A work is valued the most when it expresses your own ideas. Technique and skill are not always the primary ingredient in a juror’s judgement of work that is acceptable for an exhibit.

Painting from Photographs—they should be your own original photos and not from postcards or magazines, etc. Painting copies of other works of art should be considered a learning process and these copies should not be exhibited. You may be subject to legal action if you copy a known work of art and sign your name to it.



Spring 2019—Attach to UPPER LEFT BACK of ENTRY #1

Title: _____
 Medium: _____
 Price: _____
 Name: _____
 Phone: _____

Spring 2019—Attach to UPPER LEFT BACK of ENTRY #2

Title: _____
 Medium: _____
 Price: _____
 Name: _____
 Phone: _____

SPRING 2019 EXHIBIT ENTRY FORM

Name _____ Phone _____

City/Zip _____

Title #1 _____ Medium _____ Size _____ Price _____

Title #2 _____ Medium _____ Size _____ Price _____