Next General Meeting is
Monday, February 3
6:30 p.m. in the Gilstorf Meeting
Room at the St. Clair Shores Library,
11 Mile at Jefferson.
The February meeting will feature a demonstration
by Alec Lacasse, woodcarver extraordinaire. Alec
recently took Best of Show honors
at the Lac Ste. Claire Art Fair. This is a
great way to connect with other artists
and learn about shows and exhibits in
our area. The public is welcome and
couraged to attend. Meeting time
is 6:30-8:30 pm. Refreshments will be
served after the meeting.

LPC Spring Show is just around the corner!
Now is the time to be preparing your entries for the highlight of the LPC season.
The March general membership meeting will feature a critique by Keith Raynor,
Art Instructor to Lakeview Schools. So get to painting, drawing and/or sculpt-
ing, so we can make this the best Spring Show ever!
Also, now’s the time to start selling ads for the LPC Spring Show program.
We need all members to do their part in the next two months. Ads are very rea-
sonably priced, and the program is professionally prepared. See the ad contract
on the back of this newsletter, or contact Walt Kempski at 586-775-7528 for more
contracts and/or samples of last year’s program.

Things to consider:
• LPC T-Shirts available. LPC T-shirts are available in sizes Med.-XXL. Show
your pride in the Club for only $12/each. Contact any Board member.
• Green Show, Michigan Annual XLVII, SatARTdays running at Anton Center.
The Green Show runs through Thursday, February 20 with pickup on Friday,
February 22. Several LPC members in.
• Michigan Annual XLVI runs through Thurs., February 20.
• SatARTdays at Anton’s features “All the World’s a Stage” February 8 and
The Detroit Children’s Choir March 14.
• LPC members accepted into the 2020 Michigan Annual. Kudos to two LPC
members who have been accepted into the 2020 Michigan Annual! VP Tom
Sherry and member Anne Furnaris will have their work featured. Considering
that there were 295 entries this year, with only 50 works accepted, this is significant
achievement indeed.
• Dues are due. If you haven’t already sent in your dues for the 2020 season, there’s
no time like the present. If you have a question as to whether or not your dues
are owing, please contact Membership Di-
rector Debbie Burnham at 586-293-1139.

LPC BOARD ELECTIONS COMING UP!
YOUR CLUB NEEDS YOU NOW!
We will soon be nominating for a new slate of Board officers.
Now is the time for YOU to step up and do your part. Many of our Board members have
been on the Board for many years. It’s time to involve some new members with new ideas
to run the Club. Each of these positions require only a few hours per month, and you
never will be doing the job alone—the rest of the Board members will have your back,
answering questions and helping you do the job and make it your own.
But YOU are needed NOW!
Contact any Board member (phone numbers at left) to become involved.

Snacks for February 3
Mary Anne Pilette  •  Pete Snodgrass

2020 LPC Board
(elected positions)
President .................Deni Metivier
586-229-7331
1st Vice President ..........June Nash
586-944-8253
2nd Vice President (Publicity) ..........Tom Sherry
586.294.2889
Recording Secretary ... Sandi Morrison
586.777-8109
Corresponding Secretary . Walt Kempski
586.775.7528
Treasurer ...............Mary Palazzola
586.294.7530
Membership ..........Debbie Burnham
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Advertisers needed for Spring Show Program!
It’s not Spring yet, but it’s never too early to think about getting ready for our Spring Show. That means we’ll be needing ALL MEMBERS to help by selling ads for the Spring program. Rates are extremely reasonable, so please ask your dentists, doctors, tradesmen, or even yourselves to advertise and help add some polish to our Spring Show. Ad contracts will be available at the February and March general meetings. If you need some sooner, please contact Walt Kempski at 586-775-7528. If we could even get one ad sale per member, we can produce the program without cost to the club, and even make it a money-maker!

**SPRING EXHIBIT PROGRAM ADVERTISING CONTRACT**

| Advertiser: _______________________________ | Date ____________________________ |
| Contact Person _____________________________ | Title ____________________________ |
| Address ____________________________________ | ________________________________ |
| City/State/Zip ________________________________ | ________________________________ |
| Phone __________________ Fax ___________________ | Email ____________________________ |

- Back Cover (full color—image area — 4.5”x7.5”) .............................................. $150.00
- Inside covers (full color—image area — 4.5”x7.5”) ........................................... $100.00
- Full Page ad (black and white—image area— 4.5”x7.5”) ........................................ $75.00
- Half Page ad (black and white—image area— 4.5”x3.5”) .................................. $50.00
- One-Third Page ad (black and white—image area— 4.5”x2.5”) ........................ $25.00

☐ I am supplying Black/White electronic image for reproduction. **Forward electronic file to kempskiw@aol.com**

☐ Please design my ad from copy I am supplying.

Additional instructions: ________________________________________________________________

Please make checks payable to: LAKESIDE PALETTE CLUB

Amount paid: _____________________ Advertiser’s Signature ____________________________