



A RECREATION DEPARTMENT CO-SPONSORED ORGANIZATION

lakeside palette club of st. clair shores

NEWSLETTER

www.lakesidepaletteclub.org

JANUARY, 2019

Corresponding Sec'y/Editor—Walt Kempiski—email: kempski@aol.com

Next General Meeting is
Monday, January 7, 6:30 p.m.
**Gilstorf Meeting Room at the
St. Clair Shores Library,**

Lynn Scully will provide an air brush demonstration. Lynn has a fine arts degree from CCS and specializes in portraits and animals. The public is welcome to attend and learn about upcoming art shows and exhibits. The library is located at 22500 Eleven Mile Rd. at Jefferson. Meeting time is 6:30 pm. Refreshments will be served after the meeting.

2019 LPC Board

(elected positions)

President **Deni Metivier**
586-229-7331
eaight@hotmail.com

1st Vice President **Tom Joseph**
586.791.4047

**2nd Vice President
(Publicity)** **Tom Sherry**
586.294.2889
tomsherryphoto@yahoo.com

Recording Secretary ... **Sandi Morrison**
586.777-8109
morrisonssandi@gmail.com

Corresponding Secretary . **Walt Kempiski**
586.775.7528
kempski@aol.com

Treasurer **Mary Palazzola**
586.294.7530
maryspala@yahoo.com

Membership **Debbie Burnham**
586-293-1139
dburn2000@wideopenwest.com

ELECTIONS COMING UP! YOUR CLUB NEEDS YOU NOW!

We are coming up to a critical juncture for the Lakeside Palette Club.

In April, we will be voting for a new slate of Board officers.

At that time, we will require a candidate or candidates for all the offices for the LPC Board.

At the present time, no one has come forward to own these positions.

At present, we have 80+ active members, yet the same seven people have been serving on the board for many, many years.

Now is the time for YOU to step up and do your part. Each of these positions require only a few hours per month, and you never will be doing the job alone—the rest of the Board members will have your back, answering questions and helping you do the job and make it your own. But YOU are needed NOW! **If no one comes forward, there may well not be a Lakeside Palette Club for all of us to enjoy.**

Contact any Board member (phone numbers at left) to become involved.

Fall Show "Most Popular"

Tom Sherry received the "Most Popular" award for the LPC Fall Show for his 3-dimensional-looking photo "Drawers". The award was voted on by LPC members and the public. Kudos, Tom, for this outstanding work.



Things to consider:

- **Anton Gold Show.** The 4-Club show at Anton Center runs from Jan. 19 to Feb. 21, 2019. Art receiving is scheduled Jan. 16 from 11am-5pm. Reception is Jan. 19 from 2-4pm.
- **Anton Michigan Annual 2019.** The 2019 Michigan Annual at the Anton runs from Saturday, January 26 through Thursday, February 21, 2019. See some of Michigan's finest art on display right in our own back yard.

Upcoming meetings

The general membership meetings for the rest of the season will take place on: Monday, February 4; Monday, March 4; Monday, April 1 and Tuesday, May 7.

Snacks for January 7

June Nash • Whoever else can bring a snack!!!

Lots of smiles at LPC Christmas Luncheon!



Join us at our Studio

The LPC also holds studio space at the SCS Adult Ed Center (room 100) on Masonic near Jefferson every Tuesday from 9 am to 3 pm for members to meet and work on their art.

Please note the studio will reopen January 8th.

The SCS Adult Ed Center is at 23055 Masonic next to the Kennedy Middle School. Main office number for the center is 586-285-8880

For more information, please contact LPC President Deni Metivier (586-229-7331) or LPC 2nd vice President Tom Sherry (586-294-2889). Visit our website, www.lakesidepaletteclub.org or follow us on Facebook.



It was all smiles at the 2018 LPC Christmas Luncheon, held last month at the Ram's Horn Restaurant on Jefferson. 40+ members were in attendance, and all enjoyed a great meal, festive surroundings, and the excellent fellowship of their fellow members. That last item may well be the best reason for membership in the LPC.

Advertisers needed for Spring Show Program!

It's not Spring yet, but it's never too early to think about getting ready for our Spring Show. That means we'll be needing **ALL MEMBERS** to help by selling ads for the Spring program. Rates are extremely reasonable, so please ask your dentists, doctors, tradesmen, or even yourselves to advertise and help add some polish to our Spring Show. Ad contracts will be available at the February general meeting. If you need some sooner, please contact Walt Kempksi at 586-775-7528. If we could even get one ad sale per member, we can produce the program without cost to the club, and even make it a money-maker!

